



NICK CROSSLEY, CEM, CPM
DIRECTOR

County of Hamilton

EMERGENCY MANAGEMENT AND HOMELAND SECURITY AGENCY

2000 RADCLIFF DRIVE
CINCINNATI, OHIO 45204
PHONE: 513-263-8200
FAX: 513-263-8222



EXECUTIVE COMMITTEE
HON. STEPHANIE SUMMEROW DUMAS, CHAIR
HON. ALICIA REECE, VICE CHAIR
HON. DENISE DRIEHAUS
HON. TRIFFON CALLOS
MIKE DONOHUE
HON. RYAN GRUBBS
HON. CRAIG MARGOLIS
CHIEF DENNIS MEADOR II
HON. CHERYL SIEVE
CHIEF SHERMAN SMITH
CHIEF AARON L. TILLMAN III
HON. THOMAS WEIDMAN

Internship Application

Name: _____ Email Address: _____

Phone: _____ Social Media Page (optional): _____

Academic Information

College/University Name _____ Bachelors/Masters: _____

Graduation (mm/year) _____ Major _____ GPA (4.0 Scale): _____

Internship Requirements: _____

What type of internship are you looking for? In-Person Virtual No Preference

How did you first become interested in Emergency Management?

Briefly describe the ways in which county level Emergency Management contributes to its community.

What are your areas of study/interest in Emergency Management and Homeland Security?



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What skills or training do you wish to utilize during an internship with Hamilton County EMHSA?

Please list three goals that you hope to accomplish during your internship and how you intend to do so.

Rate your rotation interests in order of preference (1-4):

Community Outreach

Operations

Planning

Training & Exercise

Please list any previous experience in Emergency Management:

Please email completed **application and resume** to Stephanie Dane
Stephanie.Dane@hamiltoncountyohio.gov by **March 31, 2022**